



| C. | obl. | N | S | E | W |
|------------|-------|-------|-------|-------|-------|
| N 88 E | obl. | 2.1 | | 58 | |
| South | 140 | | 140 | | |
| S 2.2 E | 60 | | 55.6 | 22.2 | |
| S 2.8 E | 196 | | 173.1 | 92 | |
| East | 60 | | | 60 | |
| S 12 W | 178 | | 174.1 | | 37.1 |
| N 78 (obl) | 20 | 4.2 | | | 19.6 |
| S 12 W | 152 | | 148.7 | | 31.6 |
| N 8 W | 320 | 316.9 | | | 44.6 |
| West | 80 | | | | 80 |
| N 3 W | 368.3 | 368.3 | | | 19.2 |
| Amount | | 691.5 | 692.5 | 232.2 | 232.1 |

A draft of a tract of Land Situate near the Waters of Martins Creek in the Township of Bridgewater County of Luzerne Containing two hundred and thirty eight acres and one hundred and forty six perches with the usual allowance of Six per cent for Road including the Improvement of Bloomfield Millbourne Surveyed the 4th February A.D. 1811. In pursuance of a warrant to him (the said Milbourne.) Dated the 18th day of January A.D. 1811.

Surveyed and Certified by
Andrew Porter Esqr. S. Genl.

Jonathan Stevens D.S.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this third day of January 1906.

Joseph P. ...
Secretary of Internal Affairs.